



# RADIANT

## CASH MANAGEMENT SERVICES LIMITED



CIN : L74999TN2005PLC055748  
GST No : 33AACCR9619R1ZO

July 16, 2026

|                                                                                                                                                     |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To<br>Department of Corporate Services,<br>BSE Limited<br>Phiroze Jeejeebhoy Towers, Dalal Street,<br>Mumbai - 400 001<br><b>Scrip Code: 543732</b> | To<br>Listing Department,<br>National Stock Exchange of India Limited<br>C-1, G-Block, Bandra - Kurla Complex<br>Bandra (E), Mumbai - 400 051<br><b>Scrip Symbol: RADIANTCMS</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ISIN: INE855R01021**

Dear Ma'am/Sir(s),

**Sub: Reconciliation of Share Capital Audit Report**

Pursuant to Regulation 76 of the SEBI (Depositories and Participants), Regulations, 2018, please find enclosed the Reconciliation of Share Capital Audit Report for the quarter ended June 30, 2026. The report has been signed by Mr. S Sandeep of M/s. S Sandeep & Associates, Company Secretaries.

This is for your information and records.

Thanking you,

Yours faithfully,

**For Radiant Cash Management Services Limited**

**Nithin Tom**  
**Company Secretary**  
**A53056**



**RECONCILIATION OF SHARE CAPITAL AUDIT REPORT**

(Pursuant to Regulation 76 of the Securities Exchange Board of India (Depositories and Participants) Regulations, 2018 as amended from time to time).

|    |                                                                    |                                                                                                           |                           |              |
|----|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| 1  | For Quarter Ended                                                  | 30 <sup>th</sup> June 2026                                                                                |                           |              |
| 2  | ISIN:                                                              | INE855R01021                                                                                              |                           |              |
| 3  | Face Value                                                         | Re. 1/-                                                                                                   |                           |              |
| 4  | Name of the Company                                                | RADIANT CASH MANAGEMENT SERVICES LIMITED                                                                  |                           |              |
| 5  | Registered office                                                  | No 28, Vijayaraghava Road, T. Nagar, Chennai – 600017.                                                    |                           |              |
| 6  | Correspondence Address                                             | No. 4/3, Raju Nagar, 1 <sup>st</sup> Street, Okkiyam, Thoraipakkam, OMR. Chennai – 600096.                |                           |              |
| 7  | Telephone                                                          | Ph: +91-44-49044904                                                                                       |                           |              |
| 8  | Email address                                                      | investorrelations@radiantcashlogistics.com                                                                |                           |              |
| 9  | Names of Stock Exchange where the Company's Securities are listed  | • BSE Limited<br>• National Stock Exchange of India Limited                                               |                           |              |
|    |                                                                    | Number of Shares (Equity)                                                                                 | % of Total Issued Capital |              |
| 10 | Issued Capital                                                     | 10,67,07,906                                                                                              | 100                       |              |
| 11 | Listed Capital                                                     | 10,67,07,906                                                                                              | 100                       |              |
| 12 | Held in Dematerialized form in NSDL                                | 8,42,02,786                                                                                               | 78.91                     |              |
| 13 | Held in Dematerialized form in CDSL                                | 2,25,05,120                                                                                               | 21.09                     |              |
| 14 | Physical                                                           | Nil                                                                                                       | Nil                       |              |
| 15 | Total No. of Shares (12 + 13 + 14)                                 | 10,67,07,906                                                                                              | 100                       |              |
| 16 | Reasons for difference if any, between (10 & 11), (10&15), (11&15) | (i) Difference between 10 & 11:                                                                           |                           |              |
|    |                                                                    | Particulars                                                                                               | BSE                       | NSE          |
|    |                                                                    | Issued Capital as per clause - 10                                                                         | 10,67,07,906              | 10,67,07,906 |
|    |                                                                    | (Less) : Allotment of shares kept in abeyance and hence neither allotted nor listed at any Stock Exchange | -                         | -            |
|    |                                                                    | (Less): Forfeited shares not listed at any Stock Exchange                                                 | -                         | -            |
|    |                                                                    | Listed capital as per clause - 11                                                                         | 10,67,07,906              | 10,67,07,906 |
|    |                                                                    |                                                                                                           |                           |              |





**S.SANDEEP & ASSOCIATES**  
COMPANY SECRETARIES

|    |                                                                                                                                                       |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|------------------------------------------------|
|    | <b>(ii) Difference between 10 &amp; 15: NIL</b>                                                                                                       |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
|    | <b>(iii) Difference between 11 &amp; 15 : NIL</b>                                                                                                     |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
| 17 | Certifying the details of changes in share capital during the quarter under consideration as per Table below:                                         |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
|    | Particulars***                                                                                                                                        | No of shares | Applied/ Not Applied for listing | Listed on Stock Exchanges (Specify Names)                                                                                                                                                                                                               | Whether intimate d to CDSL | whether intimate d to NSDL | In - Prin. appr. pending for SE(Specify Names) |
|    | -                                                                                                                                                     | -            | -                                | -                                                                                                                                                                                                                                                       | -                          | -                          | -                                              |
|    | *** Rights, Bonus, Preferential Issue, ESOPs, Amalgamation, Conversion, Buyback, Capital Reduction Forfeiture, Any other (to specify).                |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
| 18 | Register of Members is updated (Yes/No)                                                                                                               |              |                                  |                                                                                                                                                                                                                                                         | Yes                        |                            |                                                |
|    | If not, updated up to which date                                                                                                                      |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
| 19 | Reference of previous quarter with regards to excess dematerialized shares, if any.                                                                   |              |                                  |                                                                                                                                                                                                                                                         | Not Applicable             |                            |                                                |
| 20 | Has the company resolved the matter mentioned in point no.19 above in current quarter? If not, reason Why?                                            |              |                                  |                                                                                                                                                                                                                                                         | Not Applicable             |                            |                                                |
| 21 | Mentioned the total No .of requests, if any, confirmed after 21 days and the total no. of requests pending beyond 21 days with the reasons for delay: |              |                                  |                                                                                                                                                                                                                                                         |                            |                            |                                                |
|    | Total No. of demat requests                                                                                                                           |              |                                  | No. of requests                                                                                                                                                                                                                                         | No. of shares              | Reasons for delay          |                                                |
|    | Confirmed after 21 days                                                                                                                               |              |                                  | NIL                                                                                                                                                                                                                                                     | NIL                        | Not Applicable             |                                                |
|    | Pending for more than 21 days                                                                                                                         |              |                                  | NIL                                                                                                                                                                                                                                                     | NIL                        | Not Applicable             |                                                |
| 22 | Name, Telephone of the Compliance Officer of the Co.                                                                                                  |              |                                  | <b>Nithin Tom</b><br><b>Ph: 044-49044904</b>                                                                                                                                                                                                            |                            |                            |                                                |
| 23 | Name, Address, Tel. No. Fax No, Regn. no. of the Certifying CA/CS                                                                                     |              |                                  | <b>S SANDEEP, Company Secretary</b><br><b>FCS No.: 5853; COP No.: 5987</b><br>Firm Name: S Sandeep & Associates<br>Address: Flat No. 10, Second Floor, Sucons Padmalaya, No.5, Venkatnarayana Road, T. Nagar, Chennai - 600 017.<br>Ph. No.: 6369594158 |                            |                            |                                                |



*[Handwritten signature]*



**S.SANDEEP & ASSOCIATES**  
COMPANY SECRETARIES

|    |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24 | Appointment of common agency of share registry work (If yes, Name & Address)                                                 | <b>MUFG INTIME INDIA PRIVATE LIMITED<br/>(Formerly known as LINK INTIME INDIA PRIVATE LIMITED)</b><br>SEBI registration no.: INR000004058<br>Address: MUFG Intime India Private Limited,<br>C 101, Embassy 247, L.B.S. Marg, Vikhroli (West),<br>MUMBAI - 400083<br>Tel : +91 810 811 6767<br>Mail- <a href="mailto:Investor.helpdesk@in.mpms.mufig.com">Investor.helpdesk@in.mpms.mufig.com</a> |
| 25 | Any other details that the auditor may like to provide. (e.g. BIFR company, delisting from SE, company changed its name etc. | NA                                                                                                                                                                                                                                                                                                                                                                                               |

**For S. Sandeep & Associates  
Company Secretaries**

**Place: Chennai  
Date: 15.07.2026**



**S Sandeep  
Managing Partner**

FCS No: 5853  
COP No: 5987  
UDIN: F005853H000837365  
PR No. 6526/2025